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# CITY OF NEWTON, MASSACHUSETTS

## ECONOMIC DEVELOPMENT COMMISSION

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**CITY HALL, ROOM 209**  
**OCTOBER 12, 2010, 7:30PM**  
**AGENDA**

*Setti D. Warren*  
Mayor

*Candace Havens*  
Interim Director  
Planning & Development  
Department

*Economic Development*  
Commission

*Daphne Collins, Chair*  
*Philip Plottel, Vice Chair*  
*Jack Leader, Secretary*

*Jerry Adams*  
*Matthew Cuddy*  
*Charles Eisenberg*  
*Robert Gifford*  
*Jane Ives*  
*Peter Kai Jung Lew*  
*John R.A. Pears*  
*Christopher Steele*

*Staff*  
*Amanda Stout*

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### **1. EDC Business**

- Vote on September 14<sup>th</sup> Minutes
- Resignation – Carol Ann Shea

### **2. EDC Opinion on Economic Development Proposal**

- Petition: Bill's House of Pizza, Inc. d/b/a Bill's Pizzeria/751-753 Beacon Street for a SPECIAL PERMIT for a restaurant in excess of fifty (50) seats for a parking waiver of nine (9) stalls in connection with a proposed increase in seating from thirty-three (33) to fifty-seven (57) seats.

### **3. Project Updates**

- Chestnut Hill Square
- Mayor's Mixed-Use Task Force wrap up
- Austin Street
- Feasibility Analysis Working Group
- Business Improvement District (BID)
- EDC and EDAC

### **4. Meeting Notices**

- Women's Enterprise Initiative Forum: "Business Start-Up 101," Wednesday, October 13<sup>th</sup>, 6:15pm, Druker Auditorium, Newton Free Library
- Newton-Needham Chamber of Commerce "Shop Local" program, Saturday-Sunday, October 23<sup>rd</sup>-24<sup>th</sup>
- "Envisioning Needham Street" – MIT city planning graduate students' first community meeting, Thursday, October 28<sup>th</sup>, 7:00pm, Aldermanic Chamber

### **5. Other Project Updates or New Business**

The location of this meeting is handicap accessible, and reasonable accommodations will be provided to persons requiring assistance. If you have a special accommodation need, please contact the Newton ADA Coordinator Kathleen Cahill, 617-796-1125, via email at [KCahill@newtonma.gov](mailto:KCahill@newtonma.gov) or via TDD/TTY at (617) 796-1089 at least two days in advance of the meeting date. *Help us save on printing by bringing your own copy of this agenda to the meeting. Thank you.*